## APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office JAN 2 0 1995  Returned to applicant for correction.			
	The applicant Fract P & R F I	orentzen	
		of Fallon City or Town	
		hereby make application for permission to change the	
	place of use of a portion Point of divers	sion, manner of use, and/or place of use	
		e-Carson Irrigation District No. 181  fy existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and	
identi	United States of America v. Or	r Water Ditch Co. in Equity No. A.3 Claim No. 3;	
	United States of America v. Al	pine Land & Reservoir Co. D.C. No. D-183 BRT	
1.	The source of water is Truckee River. 8	Carson River Name of stream, lake, underground spring or other source.	
		Name of stream, lake, underground spring or other source.	
		•	
		power, mining, industrial, etc. If for stock state number and kind of animals.	
4. The water heretofore permitted foras_decreed			
		int Lahontan Dam being within the SW2-SE2.  Describe as being within a 40-acre subdivision of public survey and by course and	
		Range 26 East, M.D.B.&M.	
6.	The existing permitted point of diversion is loc	eated within no change If point of diversion is not changed, do not answer.	
7. Proposed place of use NW4-SW4 (1.70 Ac.) Sec. 35, T. 18N, R. 28E M.D.B.&M.  Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.		legal subdivisions. If for irrigation state number of acres to be irrigated.	
		Sec. 35 T 18N R 28E M D B 8M. stons. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or	
	manner of use of irrigation permit, describe acreage to be removed	d from irrigation.	
9.	Use will be from as decreed Month and Day	of each year.	
10.	Use was permitted from as decreed Month and D	of each year.	
11.	Description of proposed works. (Under the pro-	ovisions of NRS 535.010 you may be required to submit plans and	
	specifications of your diversion or storage work	ks.) dam, canal & ditches structure, state manner in which water is to be, diverted, 1.e. diversion structure,	
	•	4 3 4	
		;	
		complete	

14. Estimated time required to complete the applicati	ion of water to beneficial use 3 years
15. Remarks: For use other than irrigation or stock consumptive use:	k watering, state number and type of units to be served or annual
Water will be delivered to	the proposed place of use via the "A" Line
Canal.	· · · · · · · · · · · · · · · · · · ·
	By s/Barry A. Fitzpatrick Barry A. Fitzpatrick S.W.R.S. #817
Comparedjk/gkl jr/bk	137 Keddie Street
Protested	Fallon, Nevada 89406
APPROVAL	OF STATE ENGINEER
This is to certify that I have examined the fore following limitations and conditions:	going application, and do hereby grant the same, subject to the
This permit to change the place overs as set forth under the Newlands rson River final decrees is issued subscrees and with the understanding that the change proposed herein.	of use of the waters of the Truckee and Carson Reclamation Project rights in the Truckee and ject to the terms and conditions imposed in said no other rights on the source will be affected permittee the right of ingress and egress on
olic, private or corporate lands.	ot waive the requirements that the permit holder
Latif Other Permits from State, rederal	l and local agencies.
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_	to the amount which can be applied to beneficial use, and not to
exceed	nkkakakaperackakk as decreed.
Work must be prosecuted with reasonable diligence a	and be completed on or before September 15, 1996
Proof of completion of work shall be filed before	0-1-1 45 4005
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Application of water to beneficial use shall be made of	Ontologo 15 1000
Proof of the application of water to beneficial use sha	
	ed on or before October 15, 1999
OCT 23 1996	IN TESTIMONY WHEREOF, R. MICHAEL TURNIPSEED, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my
Proof of beneficial use filed	office, this 15th day of September
Cultural map filed	05 -1 1
Certificate No. 15509 Issued AUG 0 9 2000	A.D. 1995
Commence 170.	Mechan Secundaria PE